SUNSHINE COAST REGIONAL DISTRICT NORTH PENDER HARBOUR WATER MAIN REPLACEMENT ISSUED FOR TENDER

SCRD TENDER - 2025-TBD OEL PROJECT No. 723-9

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PREPARED FOR:



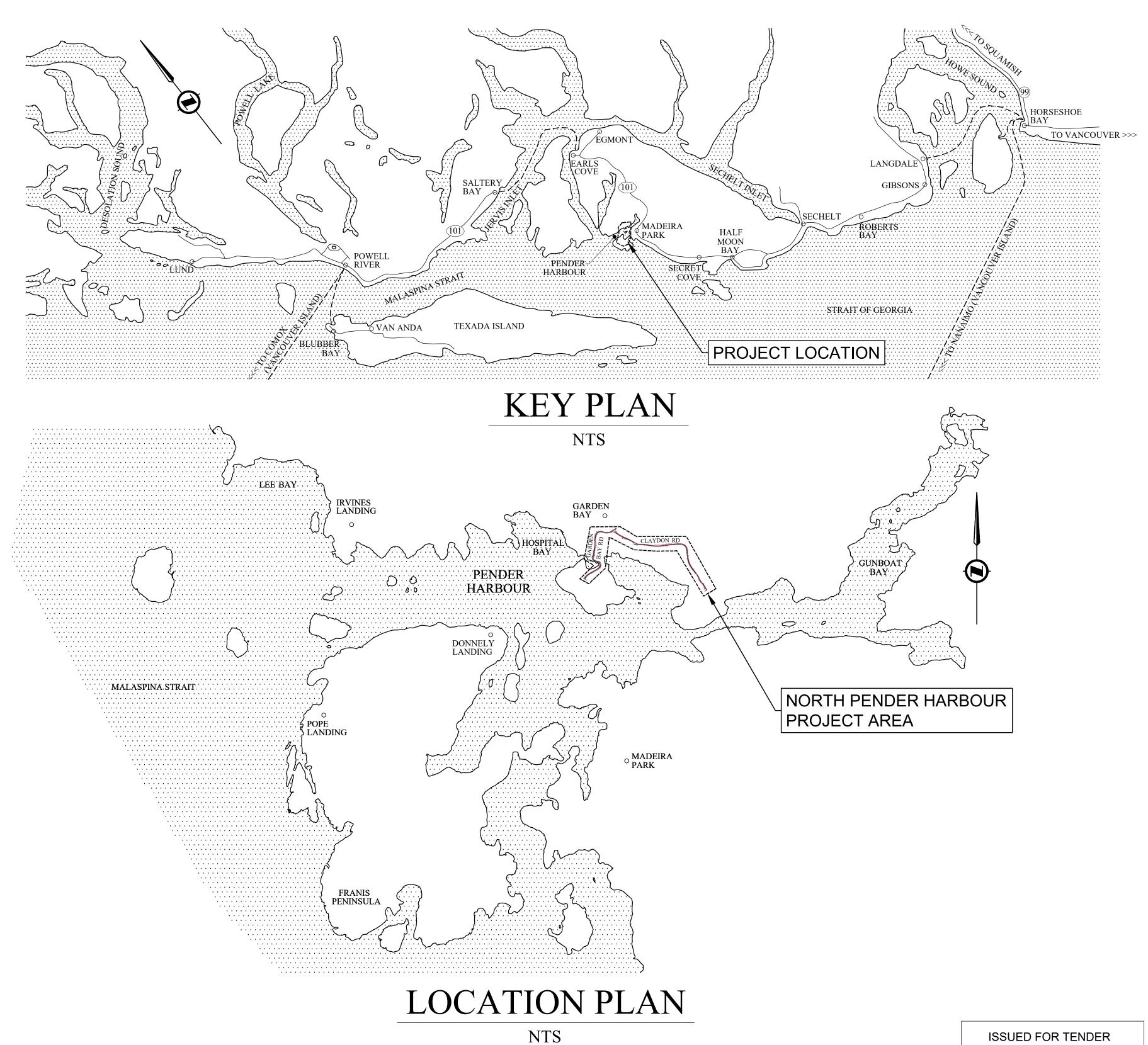
DESIGNED BY:

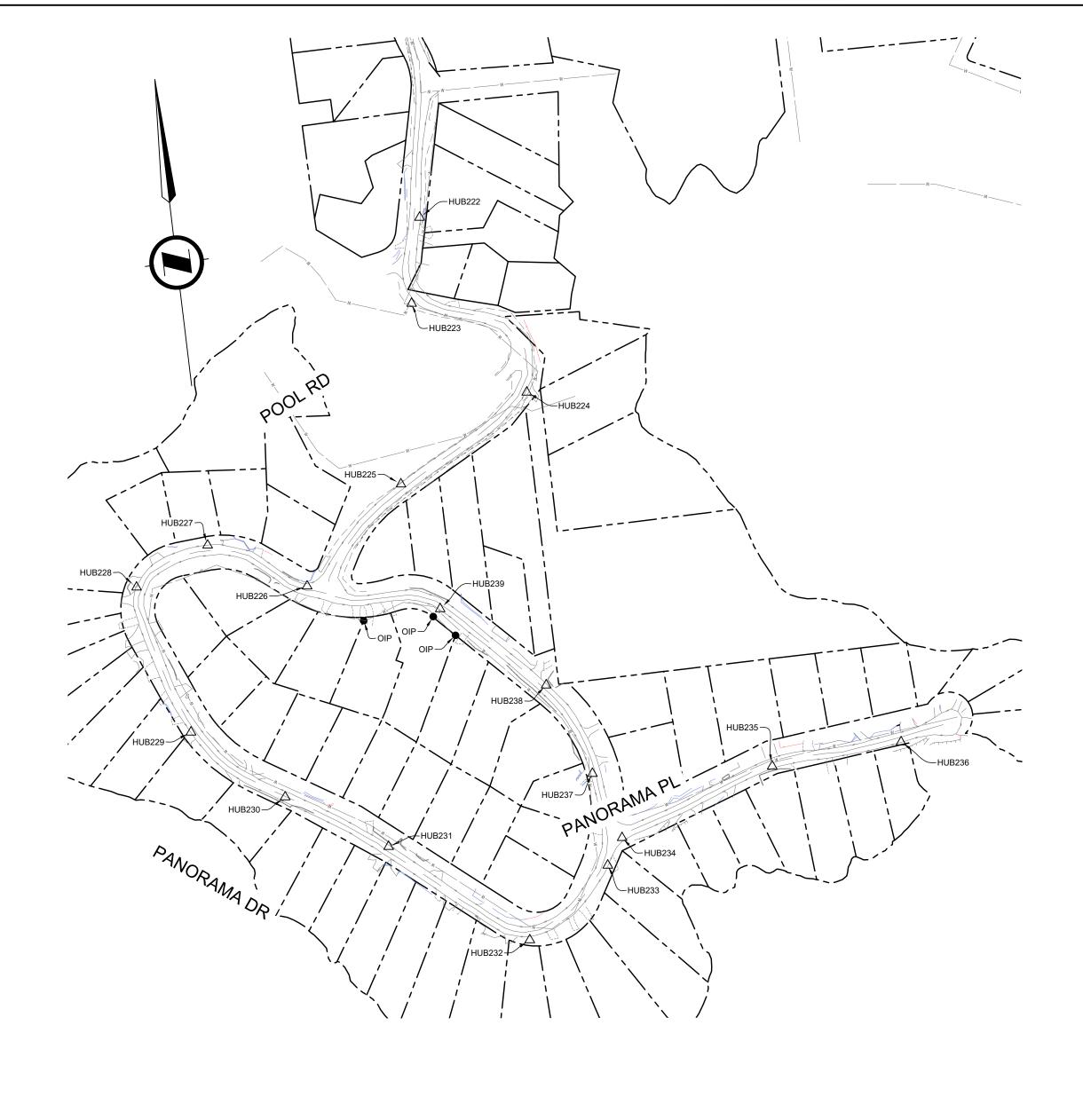


ABBOTSFORD OFFICE

#103-32310 SOUTH FRASER WAY ABBOTSFORD, BC, V2T 1X1 PH.: 604-309-1788 FAX: 866-235-6943

EGBC PERMIT TO PRACTICE No.: 1002678





LEGEND **EXISTING** PROPERTY BOUNDARY ROAD CENTERLINE **EDGE OF ASPHALT** TOP OF SLOPE TOE OF SLOPE DITCHLINE EDGE OF BEDROCK **FENCELINE** RETAINING WALL TREELINE WATER MAIN CATCH BASIN WATER VALVE HYDRANT PRESSURE REDUCING VALVE **CURB STOP** WATER METER TREE - CONIFER TREE - BROAD LEAF UTILITY POLE **GUY WIRE** BOLLARD/POST ROAD SIGN FOUND IRON PIN SURVEY HUB CULVERT BUILDING

NOTES 1. SITE SURVEY WAS PERFORMED JULY 6-7 & 10-17, 2017 BY ONSITE ENGINEERING LTD. A.BRABANDT, N.CVENKEL, M.HENDERSON. 2. SITE COORDINATES/ELEVATIONS BASED ON "ACTIVE" G.P.S. CONTROL N: 5497207.920 m E: 426242.057 m ELEV. 62.199 m 3. COORDINATES SCALED AROUND HUB100 WITH AN AVERAGE. COMBINED SCALE OF 0.9996597. 4. CONTOUR INTERVAL: MAJOR 5.0m MINOR 1.0m 5. LOCATIONS OF UNDER GROUND UTILITIES SHOWN ON PLAN ARE APPROXIMATE ONLY. INFORMATION MAY NOT BE COMPLETE OR

ACCURATE. CONTRACTOR SHALL EXPOSE LOCATIONS OF ALL EXISTING

UTILITIES AND ADVISE THE ENGINEER OF POTENTIAL CONFLICTS.

*GCM, HUB100, & HUB150 LOCATED OUTSIDE PLAN LIMITS

С	MAR 31/2025	ISSUED FOR TENDER - REVISED	MR	LM
В	JAN 28/2025	ISSUED FOR TENDER	ТВ	LM
Α	JUNE 23/2023	ISSUED FOR TENDER	SG	JM
No.	Date	Revision	Drw.	Chk.

SUNSHINE COAST REGIONAL DISTRICT Sechelt, BC V0N 3A1 Ph: 604-885-6800 1-800-687-5753 Fax: 604-885-7909

REFERENCE DRAWINGS	
	Approved

	SCALE	
0	1:2000	100

Designed:	PN	ONSITE
Drawn:	SD/MR	Engineering Ltd.
Checked:	JM/LM	ABBOTSFORD OFFICE #103-32310 SOUTH FRASER WAY
Surveyed:	NC/MH	ABBOTSFORD, BC, V2T 1X1 PH.: 604-309-1788 FAX: 866-235-6943
Date:	FEB 2018	EGBC PERMIT TO PRACTICE No.: 1002678

SUNSHINE COAST REGIONAL DISTRICT NORTH PENDER HARBOUR OVERALL SITE **EXISTING CONDITIONS - PLAN**

Client P	roje	ct No	Э.			
OEL Proje	ct No	э.			723-9	
Drawing	, No	·.				
	7	23	-9	-02	21	
Sheet:	2	of	11		Revision	

231.883

HUB206	5498337.717	426368.782	19.606
HUB207	5498314.629	426429.587	21.007
HUB208	5498213.561	426442.705	23.950
HUB209	5498090.499	426507.724	31.361
HUB210	5498021.597	426549.633	42.830
HUB211	5497968.917	426593.378	48.470
HUB212	5498068.479	426516.665	32.460
HUB219	5498428.331	425754.104	18.663
HUB220	5498438.631	425690.904	14.927
HUB221	5498382.471	425667.365	11.789
HUB222	5498251.499	425656.372	10.269
HUB223	5498201.151	425645.540	5.932
HUB224	5498140.406	425707.333	4.235
HUB299	5498242.921	426444.058	22.973
OIP	5498375.565	425650.005	13.068
OIP	5497999.876	426561.311	43.850
OIP	5498063.233	426520.541	32.889
OIP	5498229.112	426451.048	24.194
OIP	5498261.120	426447.514	23.264

5499134.165 423793.386

CONTROL TABLE

5497207.920

5496492.961

5498325.034

HUB100

HUB150

HUB204

HUB205

DESCRIPTION | NORTHING | EASTING | ELEVATION |

5498319.962 426195.626

426242.057

425149.113

425819.596

425900.270

426275.185

62.199

15.665

18.107

NOT FOR CONSTRUCTION

_0.25 m³ 25 mm DRAIN ROCH

DRAWING NUMBER:

G8

BOTH SIDES

SLOPE MAX. SPACING



2. ALL NEW HIGH DENSITY POLYETHYLENE WATERMAINS SHALL BE DR 11. ALL NEW DUCTILE IRON WATERMAINS SHALL BE PRESSURE CLASS 350.

3. WATERMAIN SHALL BE INSTALLED WITH 1.2m MINIMUM COVER UNDER ROADWAYS AND 1.0m ELSEWHERE. WATERMAIN SHALL BE INSTALLED TO SUIT EXISTING GROUND CONDITIONS. HDPE AND PVC WATERMAINS ARE TO BE

4. EXISTING WATER SERVICE LOCATIONS AND SIZES TO BE DETERMINED PRIOR TO CONSTRUCTION. INSTALL THE NEW WATER SERVICES, COMPLETE WITH NEW CURB STOP AND METER BOX AS REQUIRED, AT THE SAME ELEVATION AS THE EXISTING CONNECTION.

5. ALL EXISTING UNDERGROUND UTILITIES (INCLUDING STORM, SANITARY, WATERMAINS, GAS MAINS, ELECTRICAL, TELEPHONE, STREETLIGHTING, ETC.) CROSSING ALONG THE COMPLETE PROPOSED WATERMAIN ALIGNMENT, INCLUDING TIE-IN LOCATIONS, SHALL BE LOCATED AND EXPOSED AND DEPTHS OF ALL UTILITIES RECORDED. THIS WORK TO PRECEDE WATERMAIN INSTALLATION BY THE DISTANCE REQUIRED TO ENSURE THAT THE LINE AND GRADE OF THE PROPOSED WATERMAIN CAN BE ADJUSTED TO SUIT FIELD CONDITIONS AS REQUIRED AND TO ENSURE THAT THE TEMPORARY ENDS OF THE WATERMAIN ARE SET TO ACCEPTABLE TIE IN ELEVATIONS. END PROPOSED WATERMAIN 3.0m FROM TIE IN LOCATIONS. ALL TIE-INS TO EXISTING WATERMAINS WILL BE COMPLETED AFTER TESTING AND FLUSHING.

6. PROTECTION OF THE WATERMAIN: 6. PHOTECTION OF THE WATERMAIN:
PARALLEL LINES: WATERMAINS SHALL BE LAID AT LEAST 3m HORIZONTALLY FROM ANY SANITARY OR STORM SEWER.
WHERE THIS HORIZONTAL SEPARATION IS NOT POSSIBLE, THE BOTTOM OF THE WATERMAIN SHALL BE AT LEAST 0.45m
ABOVE THE TOP OF THE SEWER AND SUFFICIENTLY TO ONE SIDE OF THE SEWER TO ALLOW FOR SEWER REPAIRS WITHOUT
DISTURBING THE WATERMAIN. IF THIS VERTICAL SEPARATION IS NOT POSSIBLE, THE SEWER SHALL BE OF THE SAME SERVICE CAPABILITY AS THE WATERMAIN, WITH PRESSURE CLASS JOINTS DESIGNED TO REMAIN WATER TIGHT IF THE GROUNDWATER TABLE PERIODICALLY RISES ABOVE THE SEWER, AND ARE PRESSURE TESTED BEFORE BACKFILLING. A CONTINUOUS HYDRAULI IC BARRIER (e.g. CLAY SOIL, GEOMEMBRANE) OR FOLIVALENT WILL BE PRESENT BETWEEN PIPES ALL JOINTS WITHIN 3m OF THE SANITARY OR STORM SEWER SHALL BE EITHER WRAPPED WITH HEAT SHRINK PLASTIC OR PACKED WITH INERT PETROLATUM COMPOUND AND WRAPPED IN TAPE IN ACCORDANCE WITH ANSI/AWWA STANDARDS C209 AND C217-09 OR INCASED IN ACCORDANCE WITH MMCD STANDARDS G6 and G7

CROSSINGS: WHERE A WATERMAIN CROSSES A SANITARY OR STORM SEWER, THE LINES SHALL BE LAID WITH THE WATERMAIN CROSSING OVER THE SEWER AND WITH THE MIDDLE OF PIPE LENGTHS LOCATED AT THE CROSSING POINT. TO MAXIMIZE THE SEPARATION BETWEEN JOINTS. WHERE A MINIMUM 3m JOINT SEPARATION AND/OR MINIMUM 0.5m CLEAR VERTICAL SEPARATION IS NOT POSSIBLE AT THE CROSSING. PRECAUTIONS TO IMPROVE WATER TIGHTNESS OF THE SEWER JOINTS AND STRUCTURAL IMPROVEMENTS SUCH AS HIGHER STRENGTH WATERMAIN AND/OR SEWER AT THE CROSSING AREA ARE REQUIRED. ALL JOINTS WITHIN 3m OF THE CROSSING SHALL BE EITHER WRAPPED WITH HEAT SHRINK PLASTIC OR PACKED WITH INERT PETROLATUM COMPOUND AND WRAPPED IN TAPE IN ACCORDANCE WITH ANSI/AWWA STANDARDS C209 AND C217-09 OR INCASED IN ACCORDANCE WITH SCRD STANDARD G6.

A CONTINUOUS HYDRAULIC BARRIER (e.g. CLAY SOIL, GEOMEMBRANE) OR EQUIVALENT WILL BE PRESENT BETWEEN PIPES. 7. ALL WATER SERVICE CONNECTIONS TO BE 25mm DIAMETER TYPE K COPPER SERVICING PIPE FROM PROPERTY LINE TO THE NEW WATERMAIN UNLESS NOTED OTHERWISE

8. THRUST BLOCKS TO BE PROVIDED AT ALL FITTINGS AND CHANGES IN DIRECTION UNLESS NOTED OTHERWISE. WHERE CONDITIONS DO NOT PERMIT THE USE OF THRUST BLOCKS, JOINT RESTRAINTS ARE TO BE USED.

9. THE SUNSHINE COAST REGIONAL DISTRICT WILL REMOVE AND RETURN TO THE SUNSHINE COAST REGIONAL DISTRICT WORKS YARD ALL EXISTING FIRE HYDRANTS ASSEMBLIES, GATE VALVES, ETC. CO-INCIDENT WITH TIE-IN OF WATERMAIN. 10. ALL PRESSURE TESTING CHLORINATION AND FLUSHING TO BE PERFORMED TO THE MINISTRY OF HEALTH AND AWWA STANDARDS. SEE SCRD DRAWING STANDARD N2.

11. RECORD DRAWINGS SHALL BE MAINTAINED BY THE CONTRACTOR THAT ACCURATELY DOCUMENT LOCATION AND DEPTH OF INSTALLED WORKS FOR SUBMISSION TO THE SCRD.

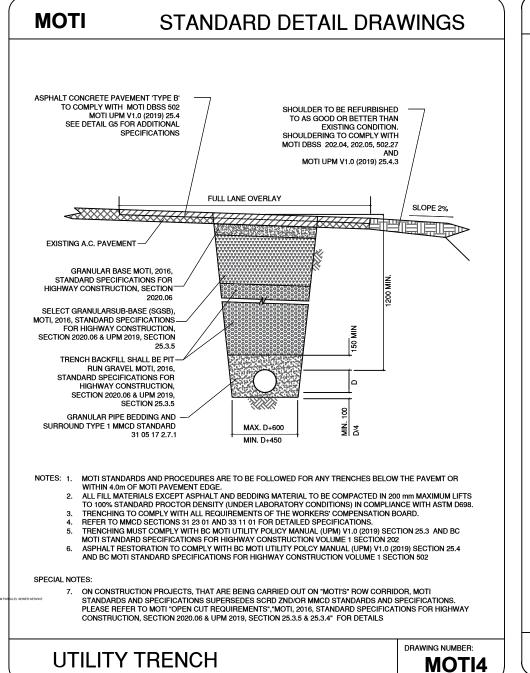
12. CONTRACTOR TO SUPPORT HYDRO POLES AS REQUIRED. 13. CONTRACTOR TO CONFIRM LOCATION OF TIE IN LOCATIONS PRIOR TO CONSTRUCTION. WATERMAIN LOCATION APPROX.

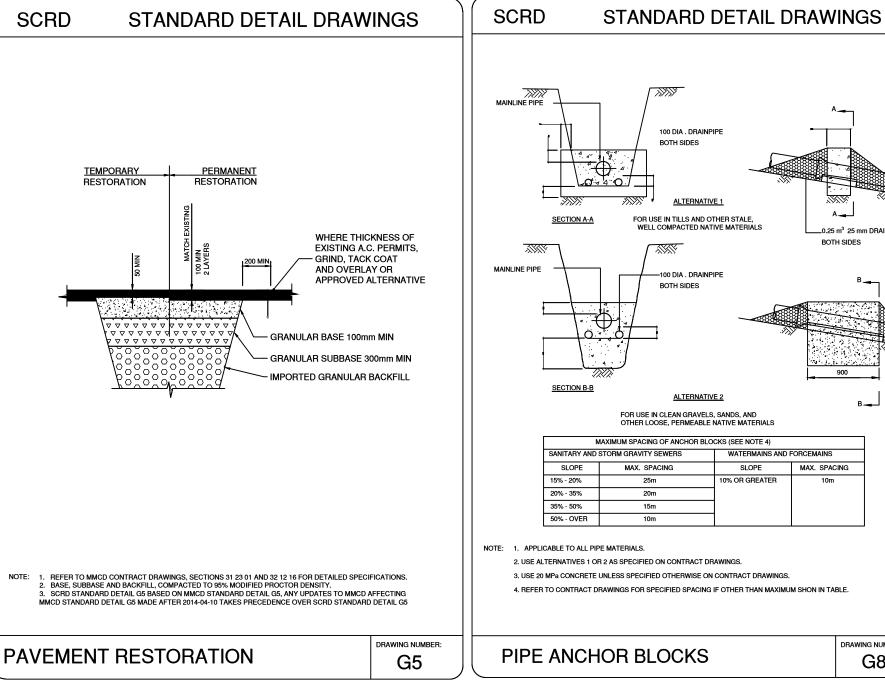
WATER WORKS NOTES

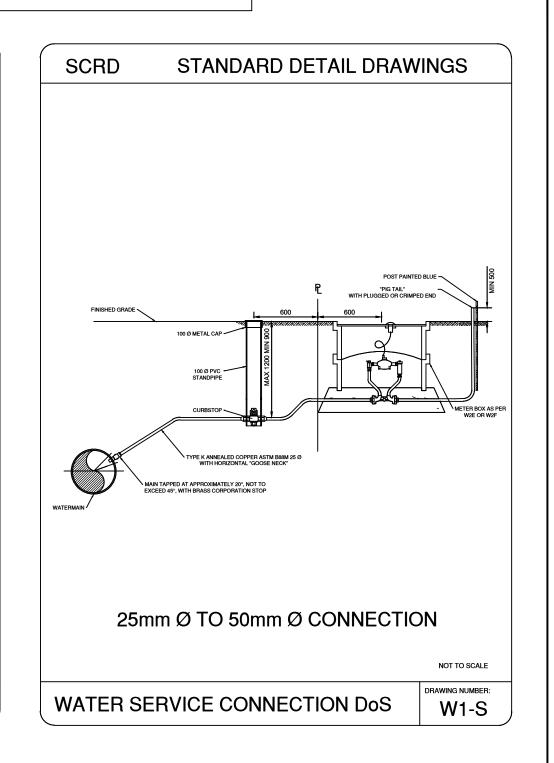
STANDARD DETAIL DRAWINGS THE FOLLOWING IS COMPLEMENTARY TO THE SCRD BYLAWS AND DOES NOT NULLIFY THEM IN PART OR WHOLE. 1) THE SUNSHINE COAST REGIONAL DISTRICT ENGINEER. OR DULY AUTHORIZED REPRESENTATIVES, HENCEFORTH REFERRED TO AS " SCRD. ENGINEER", MAY BE SCHEDULED TO INSPECT WATERWORKS PROJECTS, GIVEN FORTY-EIGHT HOURS' NOTICE, BETWEEN 9:30 AND 15:30, MONDAY TO FRIDAY, SUBJECT TO AVAILABILITY. 2) IN ACCORDANCE WITH BYLAW 320, SECTION II, PAGE 2, ARTICLE 8, THE OWNER'S REPRESENTATIVE SHALL ARRANGE TO MEET WITH THE SCRD ENGINEER PRIOR TO THE START OF CONSTRUCTION. AT THIS TIME THE SCRD ENGINEER WILL INFORM THE OWNER'S REPRESENTATIVE OF THE REQUIRED STAGES OF INSPECTION. 3) QUALIFIED INSPECTORS FROM THE PRIVATE SECTOR (I.E. THIRD PARTY ENGINEERS), MAY BE USED AS AN ALTERNATIVE TO THE SCRID ENGINEER FOR THE PURPOSES OF LEAKAGE TESTING AND DISINFECTION PROCEDURE. PROVIDED THAT THE SCRID HAS APPROVED OF THE USE OF THEIR SERVICES, AND THAT A QUALIFIED PROFESSIONAL ENGINEER PROVIDES A SIGNED AND SEALED LETTER, CONFIRMING THAT THE TEST(S) WERE COMPLETED TO MMCD, VCH, AWWA, AND SCRD STANDARDS. 4) THE SCRD ENGINEER, OR AUTHORIZED INSPECTOR, MUST BE PRESENT AND WITNESS THE LEAKAGE TESTING AS DESCRIBED IN BYLAW 320, SECTION VI, PAGE 9, ARTICLE 3.18. THE SCRD ENGINEER, OR AUTHORIZED INSPECTOR, MUST BE PRESENT WHEN THE MAIN IS FULLY PRESSURIZED AND AGAIN FOLLOWING TWO HOURS OF CONSTANT PRESSURIZATION. 5) PRIOR TO DISINFECTION OF THE WATERWORKS. THE SCRD MUST RECEIVE WRITTEN NOTIFICATION OF THE DE-CHLORINATION METHOD THAT WILL BE USED FOLLOWING THE FUSHING OF THE WATERWOORKS. THE SCRD ENGINEER, OR AUTHORIZED INSPECTOR, MUST BE PRESENT AND WITNESS THE DISINFECTION AS DESCRIBED IN BYLAW 320, SECTION VI, PAGE 10, ARTICLE 3.19. THE SCRD ENGINEER, OR AUTHORIZED INSPECTOR, MUST BE PRESENT WHEN THE MAIN IS FULLY CHLORINATED AND AGAIN FOLLOWING TWENTY-FOUR HOURS OF CHLORINATION. 6) THE COLLECTION OF SAMPLES FOR COLIFORM BACTERIA TESTING WILL BE PERFORMED BY THE SUNSHINE COAST REGIONAL DISTRICT SENIOR WATER TECHNICIAN, OR DULY AUTHORIZED REPRESENTATIVE. THIRD PARTY PERSONNEL WILL NOT BE PERMITTED TO COLLECT SAMPLES FOR COLIFORM TESTING WILL NOT BE TAKEN UNTIL THE DISINFECTION AND FLUSHING OF THE WATERWORKS HAS BEEN COMPLETED TO THE SATISFACTION OF THE SORD ENGINEER. 7) THE SCRD UTILITIES COORDINATOR WILL BE ASKED TO PROCEED WITH THE FINAL TIE-IN UPON THE COMPLETION OF THE ABOVE MENTIONED LEAKAGE TESTING, DISINFECTION, AND COLIFORM BACTERIA TESTING TO THE SATISFACTION OF THE SCRD ENGINEER.

DRAWING NUMBER:

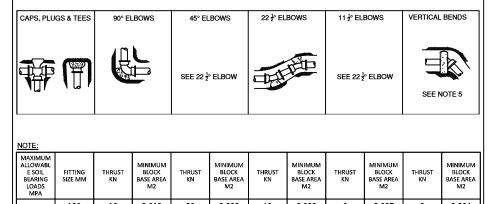
N2











MAXIMUM ALLOWABL E SOIL BEARING LOADS MPA	FITTING SIZE MM	THRUST KN	MINIMUM BLOCK BASE AREA M2	THRUST KN	MINIM BLOC BASE AI M2						
	100	16	0.019	23	0.023	12	0.009	6	0.007	3	0.00
1915.2	150	33	0.037	47	0.046	25	0.023	13	0.009	7	0.06
-HARDPAN OR SHALE-	200	57	0.056	81	0.084	44	0.460	22	0.023	11	0.00
	300	122	0.130	172	0.177	93	0.093	48	0.046	24	0.02
	100	16	0.023	23	0.037	12	0.019	6	0.009	3	0.00
1149.1 -HARD	150	33	0.056	47	0.084	25	0.046	13	0.019	7	0.00
CLAY-	200	57	0.102	81	0.140	44	0.074	22	0.037	11	0.01
	300	122	0.214	172	0.297	93	0.458	48	0.084	24	0.03
574.6	100	16	0.056	23	0.084	12	0.046	6	0.019	3	0.00
-SAND- COURSE,	150	33	0.112	47	0.093	25	0.093	13	0.046	7	0.01
LOOSE OR FINE	200	57	0.165	81	0.279	44	0.149	22	0.074	11	0.03
COMPACT	300	122	0.148	172	0.604	93	0.316	48	0.167	24	0.08
191.5	100	16	0.167	23	0.242	12	0.150	6	0.065	3	0.03
-SOFT CLAY-	150	33	0.344	47	0.492	25	0.260	13	0.139	7	0.06
CLAY-	200	57	0.595	81	0.845	44	0.455	22	0.232	11	0.12

- 1. CONCRETE THRUST BLOCKS SHALL EXTEND INTO UNDISTURBED SOIL. THRUST IN 50° UNSTABLE SOILS WILL REQUIRE REMOVAL OF SOIL AND REPLACEMENT WITH COMPATIBLE FILL OR SUFFICIENT STABILITY TO RESIST THRUST OR SPECIAL ANCHOR BLOCK AS DIRECTED BY THE CITY ENGINEER.

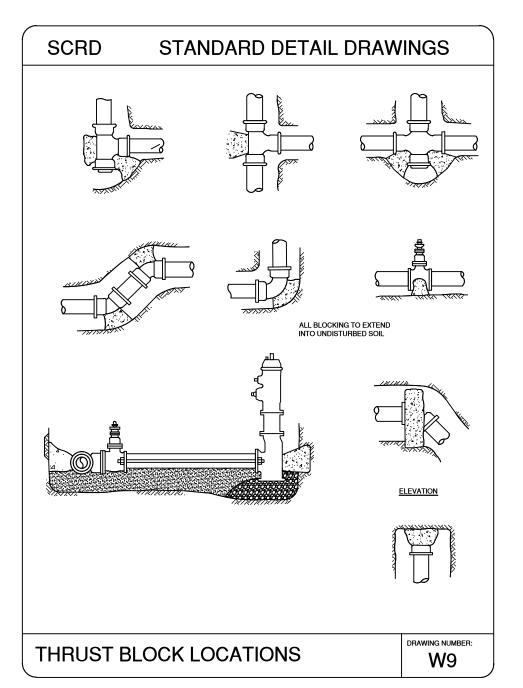
 2. BLOCKING WILL BE REQUIRED FOR ALL ELBOWS, TEES, PLUGS, CAPS,PIPE DEFLECTIONS, AND OTHER FITTINGS ON LIVE MAINS WHERE ANCHOR RODS ARE NOT PRACTICAL.

 3. THRUST BLOCKS SHALL BE AT LEAST 10MPa 20 DAYS CONCRETE OR HIGH EARLY STRENGTH CONCRETE IF REQUIRED 4. AT VERTICAL BENDS BLOCKING SHALL BE OF SUFFICIENT WEIGHT TO RESIST OUTWARDS THRUST

 5. BLOCKING SHALL BE KEPT OFF BELLS WHEN POSSIBLE.

 6. FOR SPECIFIC AT IF LARGER PIPES, SEE ENGINEER.

CONCRETE BLOCKING	

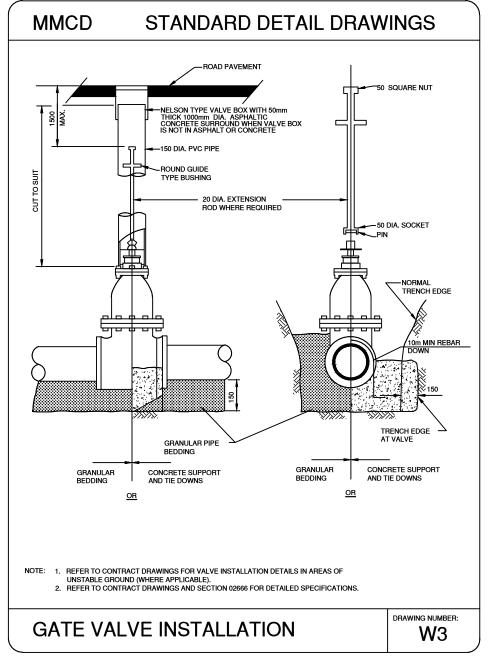


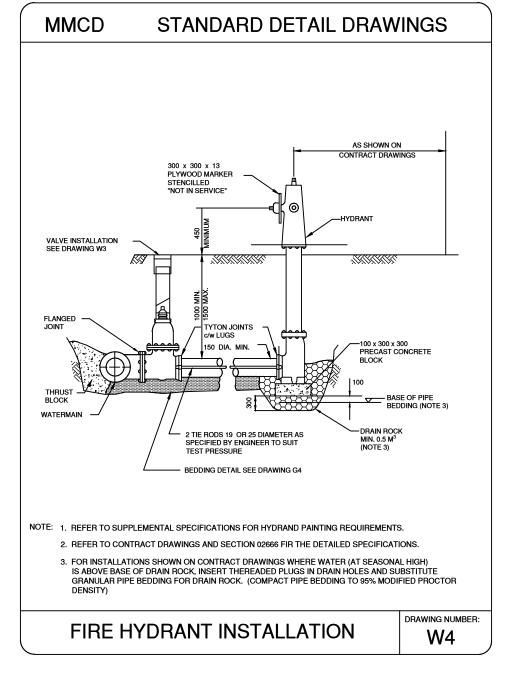
INSPECTION NOTES

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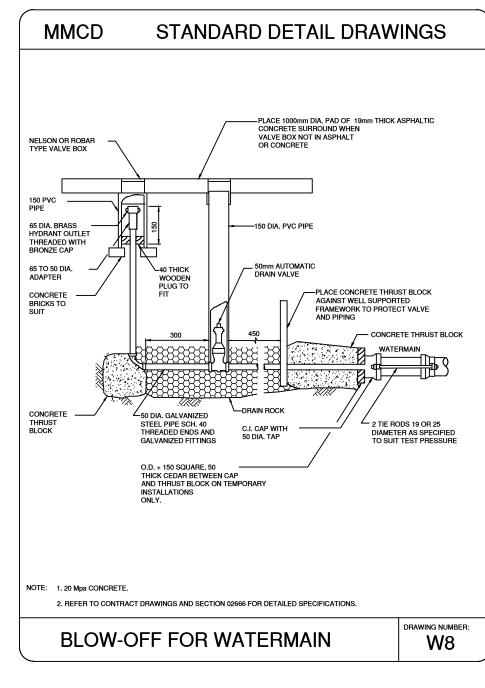
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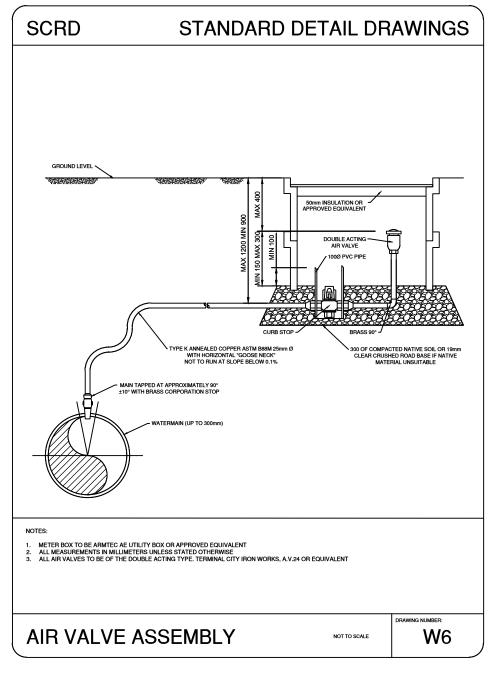
W8



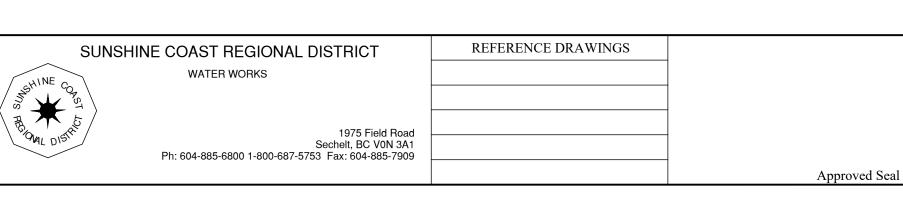


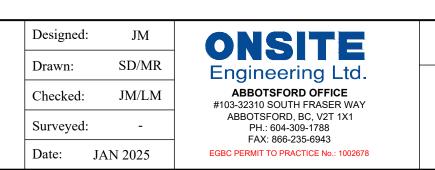
NOT TO SCALE



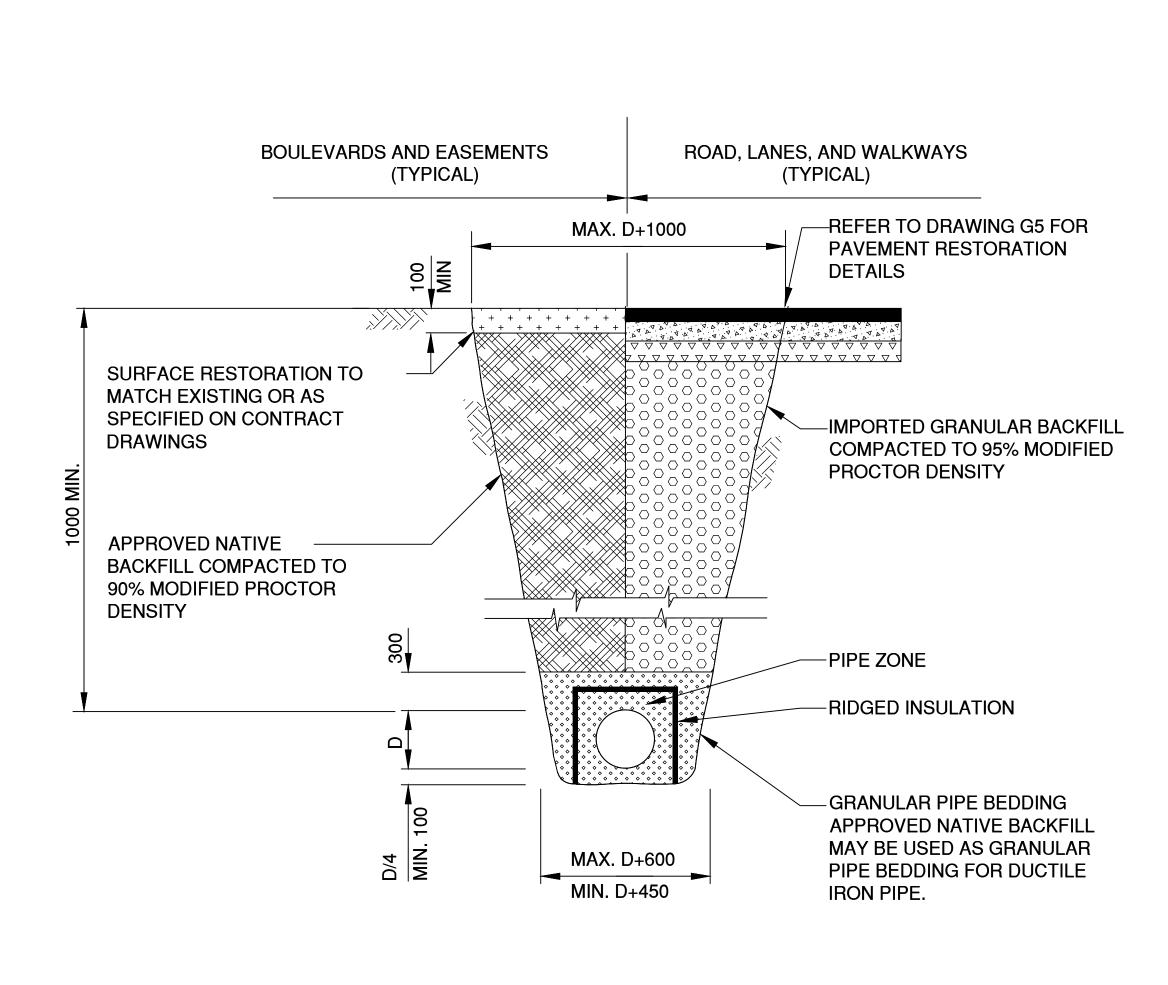


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С	MAR 31/2025	ISSUED FOR TENDER - REVISED	MR	: L
В	JAN 28/2025	ISSUED FOR TENDER	TB	L
Α	JUNE 23/2023	ISSUED FOR TENDER	SG	,
No.	Date	Revision	Drw.	. (

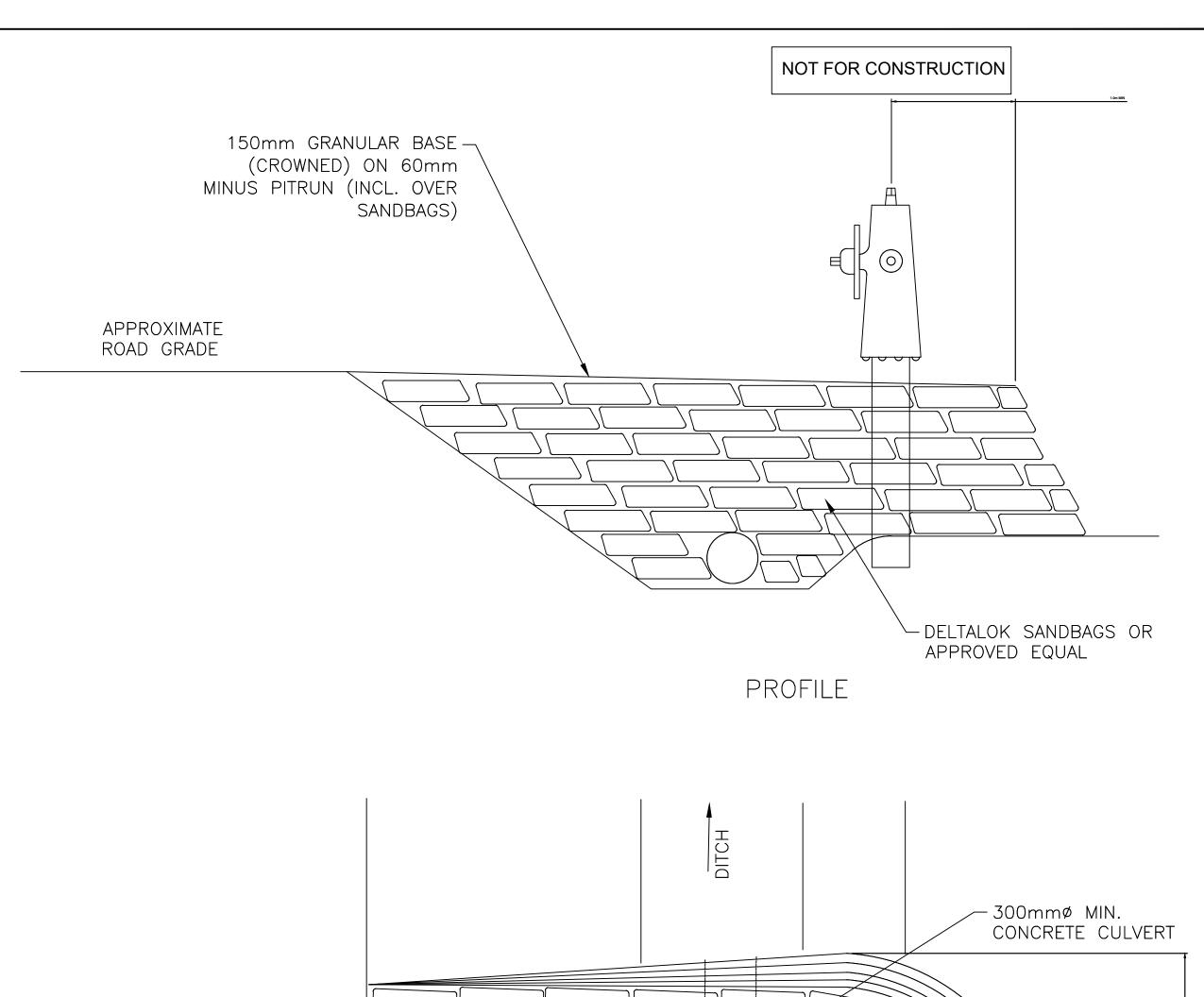


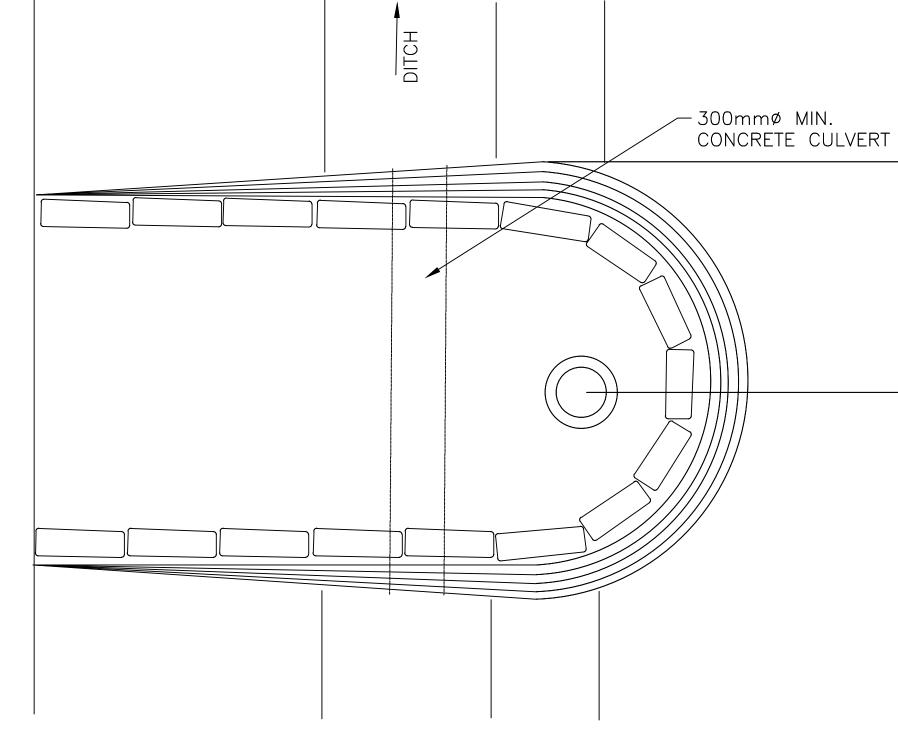


JNSHINE COAST REGIONAL DISTRICT	Client Project No.	
NORTH PENDER HARBOUR	OEL Project No. 723-9	
WATER MAIN REPLACEMENT	Drawing No.	
	723-9-022	
DETAILS & NOTES	Sheet: 3 of 11 Revision	_



INSULATED PIPE - UTILITY TRENCH



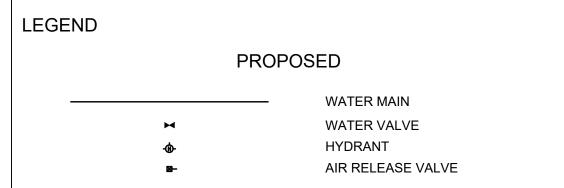


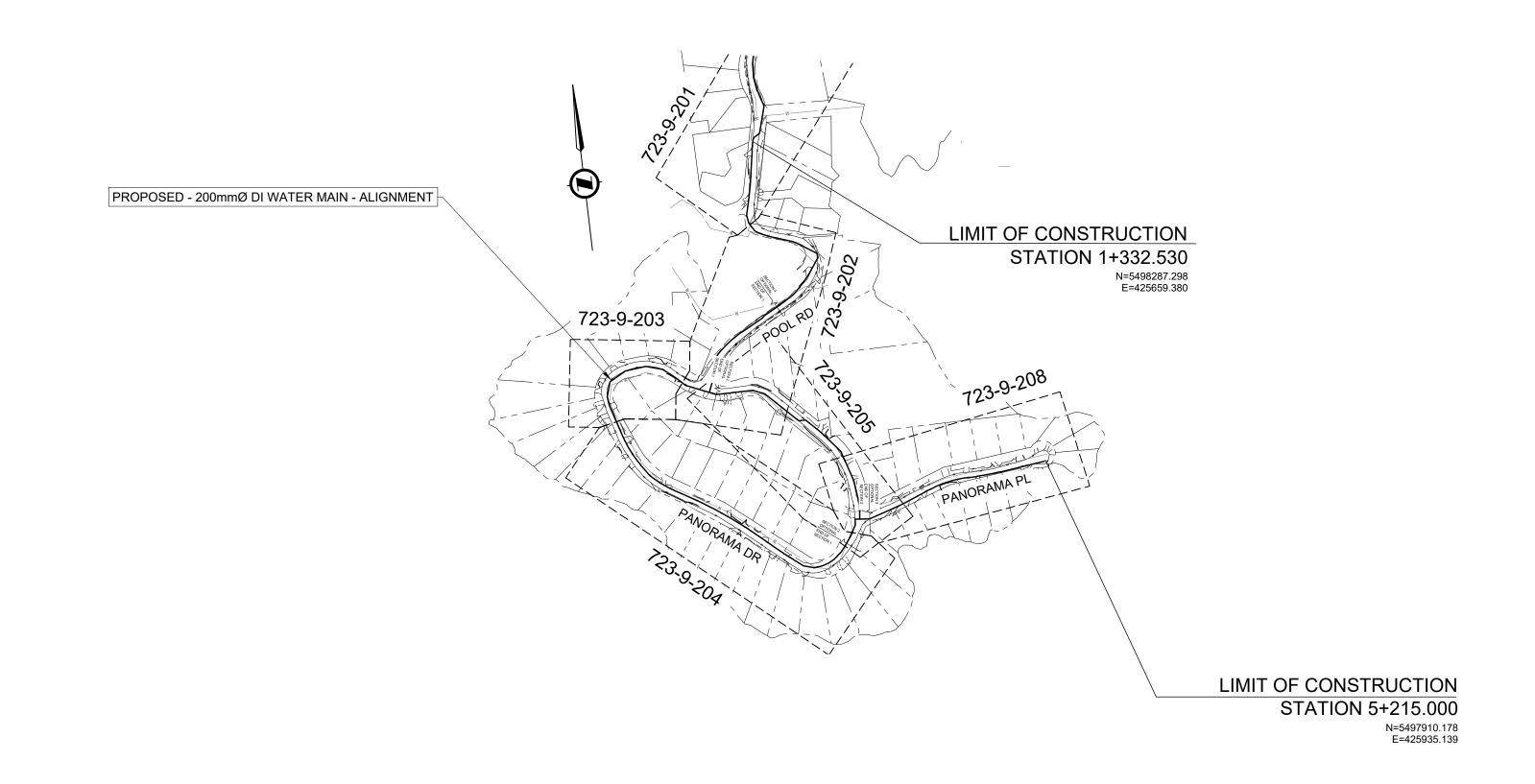
PLAN

HYDRANT PAD AND ACCESS

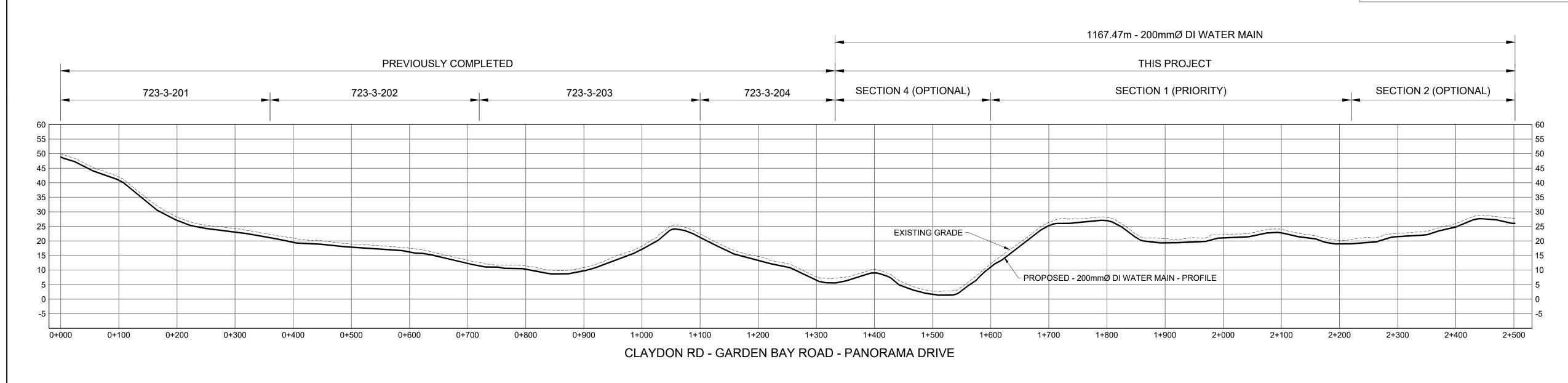
		SUNSHINE COAST REGIONAL DISTRICT	REFERENCE DRAWINGS		Designed: JM	ONSITE	SUNSHINE COAST REGIONAL DISTRICT	Client Project No.
		WATER WORKS			Drawn: SD/MR	Engineering Ltd.		OFL Project No. 723-9
0 1115 01/0005				SCALE AS SHOWN	Checked: JM/LM	ABBOTSFORD OFFICE	NORTH PENDOR HARBOUR	OEL Project No. 723-9
	ISSUED FOR TENDER - REVISED MR ISSUED FOR TENDER TB	LM 1975 Field Road			Surveyed	#103-32310 SOUTH FRASER WAY ABBOTSFORD, BC, V2T 1X1	WATER MAIN REPLACEMENT	722 0 022
	ISSUED FOR TENDER SG	Sechelt, BC VON 3A1 JM Ph: 604-885-6800 1-800-687-5753 Fax: 604-885-7909			Surveyed.	PH.: 604-309-1788 FAX: 866-235-6943	DETAILS & NOTES	723-9-023
No. Date	Revision Drw.	Chk.		Approved Seal	Date: JAN 2025	EGBC PERMIT TO PRACTICE No.: 1002678		Sheet: 4 of 11 Revision C

NOT FOR CONSTRUCTION

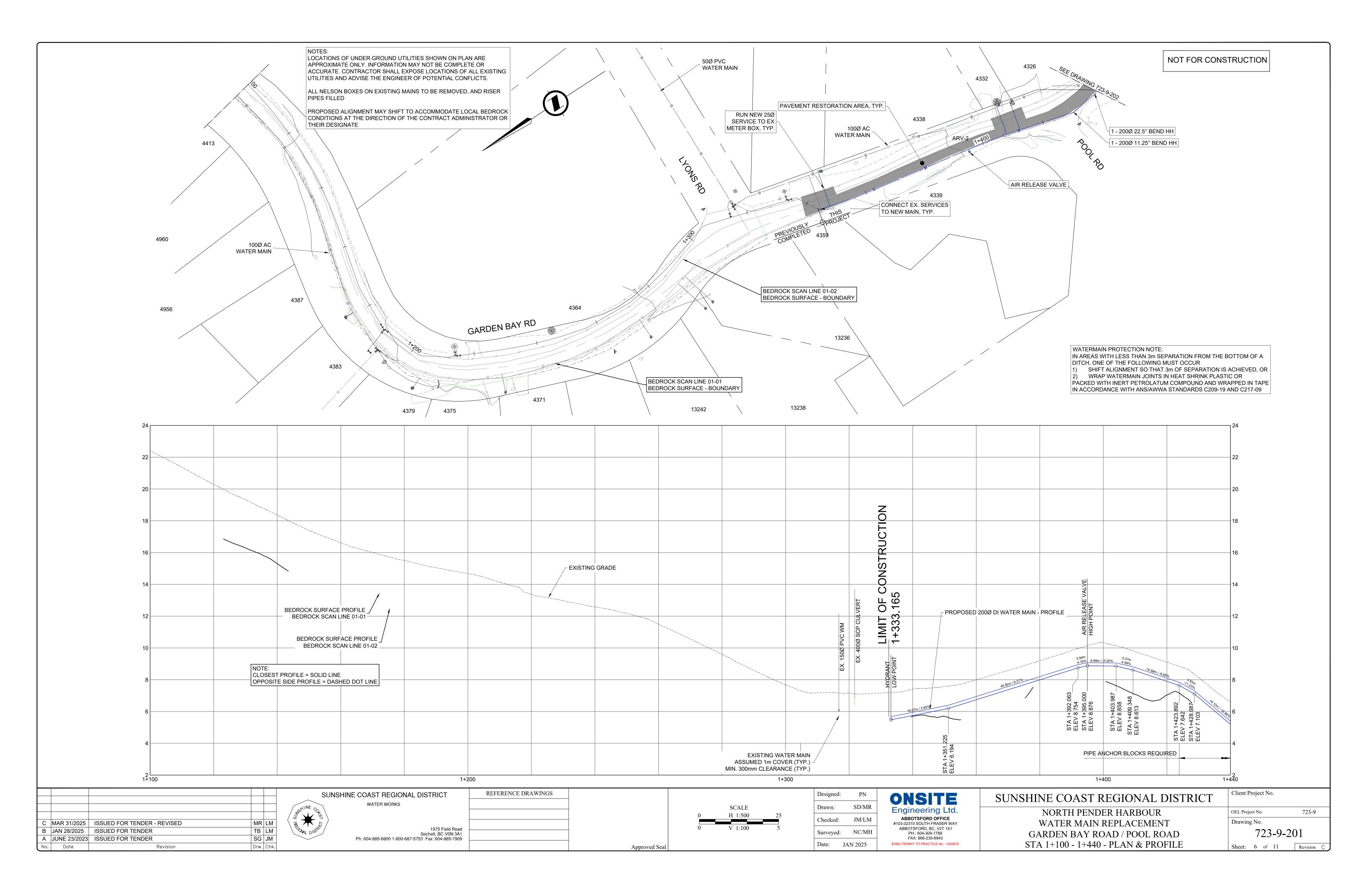


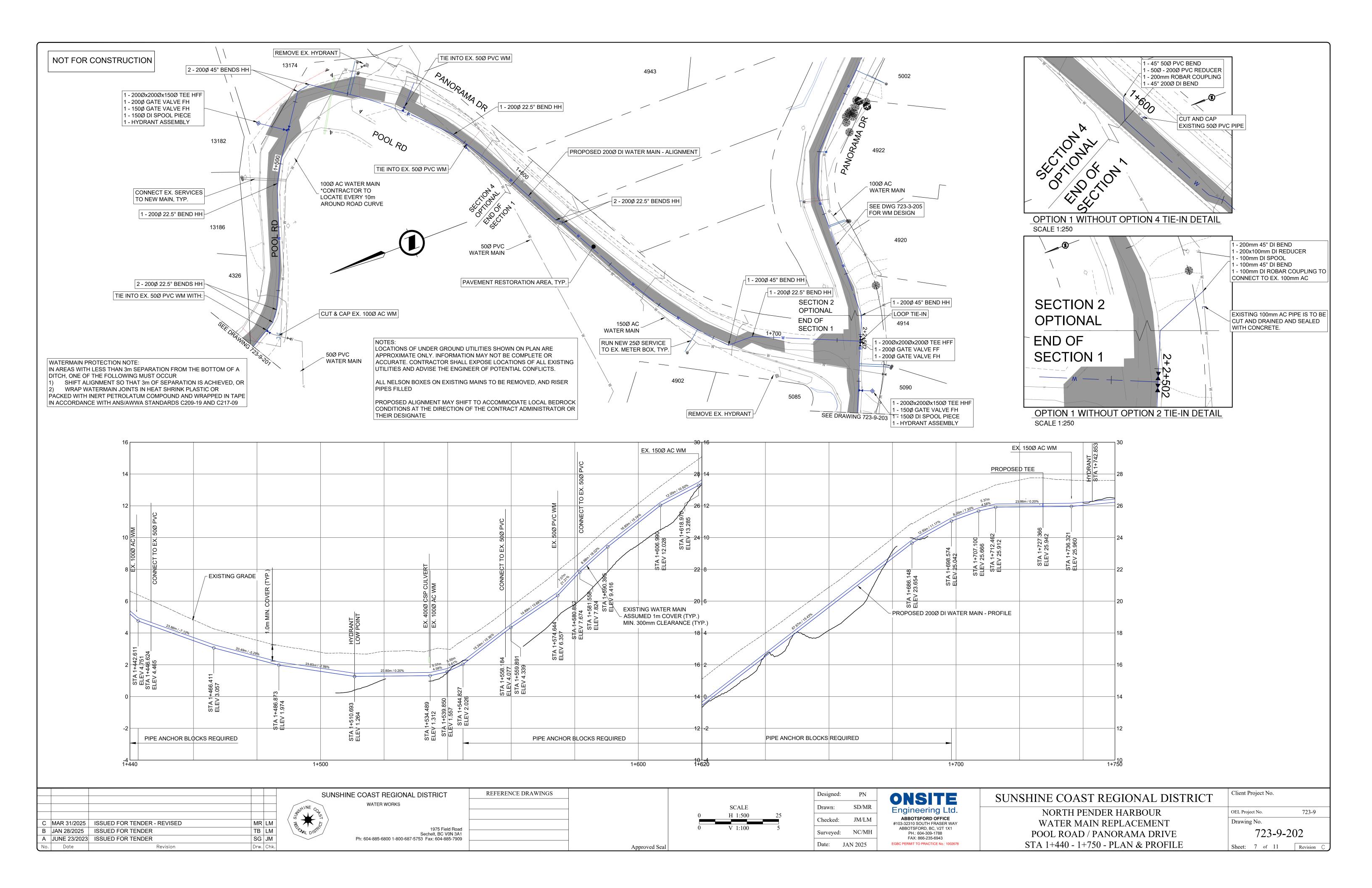


NOTE: PANORAMA PL. WATERMAIN SECTION 3 (OPTIONAL) NOT SHOWN ON THIS PROFILE



	SUNSHINE COAST REGIONAL DISTRICT WATER WORKS	REFERENCE DRAWINGS		Designed: PN Drawn: SD/MR	ONSITE	SUNSHINE COAST REGIONAL DISTRICT	Client Project No.
C MAR 31/2025 ISSUED FOR TENDER - REVISED MR B JAN 28/2025 ISSUED FOR TENDER TB A JUNE 23/2023 ISSUED FOR TENDER SG No. Date Revision	LM LM JM Chi	1	0 1:4	000 200	Engineering Ltd. ABBOTSFORD OFFICE #103-32310 SOUTH FRASER WAY ABBOTSFORD, BC, V2T 1X1 PH.: 604-309-1788 FAX: 866-235-6943 EGBC PERMIT TO PRACTICE No.: 1002678	NORTH PENDER HARBOUR LOCATION KEY PLAN & PROFILE	OEL Project No. 723-9 Drawing No. 723-9-200 Sheet: 5 of 11 Revision





NOT FOR CONSTRUCTION √1 - 200Ø 22.5° BEND HH PAVEMENT RESTORATION AREA, TYP. PROPOSED 200Ø DI WATER MAIN - ALIGNMENT 5085 CONNECT EX. SERVICES TO NEW MAIN, TYP. REMOVE EX. HYDRANT AIR RELEASE VALVE 1 - 200Øx200Øx150Ø TEE HFF 4 - 200Ø 22.5° BENDS HH 1 - 200Ø GATE VALVE FH 1 - 150Ø GATE VALVE FH 1 - 150Ø DI SPOOL PIECE 1 - HYDRANT ASSEMBLY 1 - 200Ø 11.25° BEND HH 5075 100Ø AC LOCATIONS OF UNDER GROUND UTILITIES SHOWN ON PLAN ARE WATER MAIN APPROXIMATE ONLY. INFORMATION MAY NOT BE COMPLETE OR ACCURATE. CONTRACTOR SHALL EXPOSE LOCATIONS OF ALL EXISTING UTILITIES AND ADVISE THE ENGINEER OF POTENTIAL CONFLICTS. 5071 WATERMAIN PROTECTION NOTE: ALL NELSON BOXES ON EXISTING MAINS TO BE REMOVED, AND RISER IN AREAS WITH LESS THAN 3m SEPARATION FROM THE BOTTOM OF A PIPES FILLED DITCH, ONE OF THE FOLLOWING MUST OCCUR 1) SHIFT ALIGNMENT SO THAT 3m OF SEPARATION IS ACHIEVED, OR PROPOSED ALIGNMENT MAY SHIFT TO ACCOMMODATE LOCAL BEDROCK 2) WRAP WATERMAIN JOINTS IN HEAT SHRINK PLASTIC OR CONDITIONS AT THE DIRECTION OF THE CONTRACT ADMINISTRATOR OR PACKED WITH INERT PETROLATUM COMPOUND AND WRAPPED IN TAPE THEIR DESIGNATE IN ACCORDANCE WITH ANS/AWWA STANDARDS C209-19 AND C217-09 10.62m / -1.35% 8.04m EXISTING GRADE 35.14m / 0.21% PROPOSED 200Ø DI WATER MAIN - PROFILE -EXISTING WATER MAIN ASSUMED 1m COVER (TYP.) MIN. 300mm CLEARANCE (TYP.) PIPE ANCHOR BLOCKS REQUIRED 1+800 1+900 REFERENCE DRAWINGS Client Project No. SUNSHINE COAST REGIONAL DISTRICT Designed: **ONSITE** SUNSHINE COAST REGIONAL DISTRICT SDDrawn: Engineering Ltd. NORTH PENDER HARBOUR 723-9 OEL Project No. ABBOTSFORD OFFICE #103-32310 SOUTH FRASER WAY ABBOTSFORD, BC, V2T 1X1 PH.: 604-309-1788 FAX: 866-235-6943 Checked: WATER MAIN REPLACEMENT Drawing No. 1975 Field Road B JAN 28/2025 ISSUED FOR TENDER 723-9-203 NC/MH PANORAMA DRIVE Sechelt, BC V0N 3A1 Ph: 604-885-6800 1-800-687-5753 Fax: 604-885-7909 A JUNE 23/2023 ISSUED FOR TENDER STA 1+750 - 1+920 - PLAN & PROFILE Date: JAN 2025 EGBC PERMIT TO PRACTICE No.: 1002678 Sheet: 8 of 11 Revision B Date Approved Seal

