



SUNSHINE COAST REGIONAL DISTRICT

AMENDMENT NO.#1

Request for Quotation No. 2621001

Type 3 Structure Protection Trailer and Equipment

Date: May 13, 2026

This addendum forms part of the contract documents and shall be read, interpreted, and coordinated with all other parts. The costs of all work contained herein shall be included in the tender submission. The following revisions, clarifications, changes, additions, or deletions supersede the information contained in the original documents to the extent referenced and shall become part thereof:

Number of pages including attachments: #1

Item No.1 Quotation Page 4

Delete:

"It is anticipated that a purchase order will be sent to the successful bidder on or around May 25, 2026. Materials should be received at the Gibsons & District Volunteer Fire Department, 790 North Road, Gibsons, BC V0N 1V9, no later than July 1, 2026. State your guaranteed delivery time from receipt of purchase order."

Replace with:

"It is anticipated that a purchase order will be sent to the successful bidder on or around June 24, 2026. Materials should be received at the Gibsons & District Volunteer Fire Department, 790 North Road, Gibsons, BC V0N 1V9, no later than August 1, 2026. State your guaranteed delivery time from receipt of purchase order."

Amendment No.1 is issued prior to receipt of submission and shall form part of the contract documents. The revisions shall clarify the information contained in the original Proposal documents issued on May 12, 2026.