



SUNSHINE COAST REGIONAL DISTRICT

AMENDMENT NO.1

Request for Proposal No. 2337009

Exposed Watermain Rehabilitation

Date: June 21, 2023

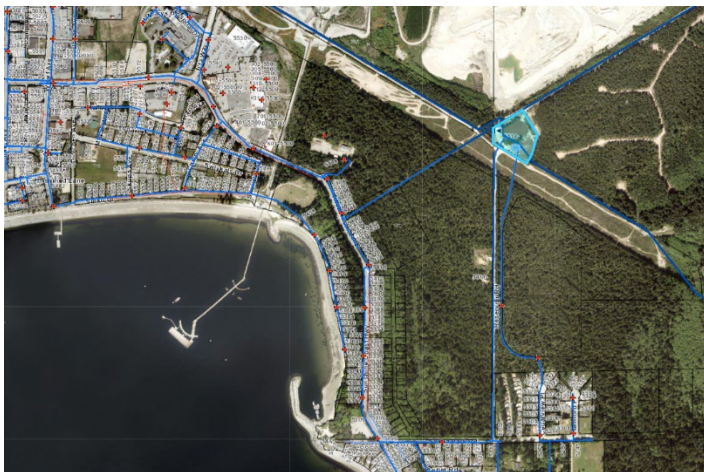
This addendum forms part of the contract documents and shall be read, interpreted, and coordinated with all other parts. The costs of all work contained herein shall be included in the tender submission. The following revisions, clarifications, changes, additions, or deletions supersede the information contained in the original documents to the extent referenced and shall become part thereof:

Number of pages including attachments: #X

Item No.1 Appendix 4 Location Map

Delete existing reference to the Selma 1 Reservoir Location

Add the updated Selma 1 Reservoir Location:



Amendment No.1 is issued prior to receipt of submission and shall form part of the contract documents. The revisions shall clarify the information contained in the original Proposal documents issued on June 5, 2023.