

# SANS SOUCI ROAD WATERMAIN REPLACEMENT

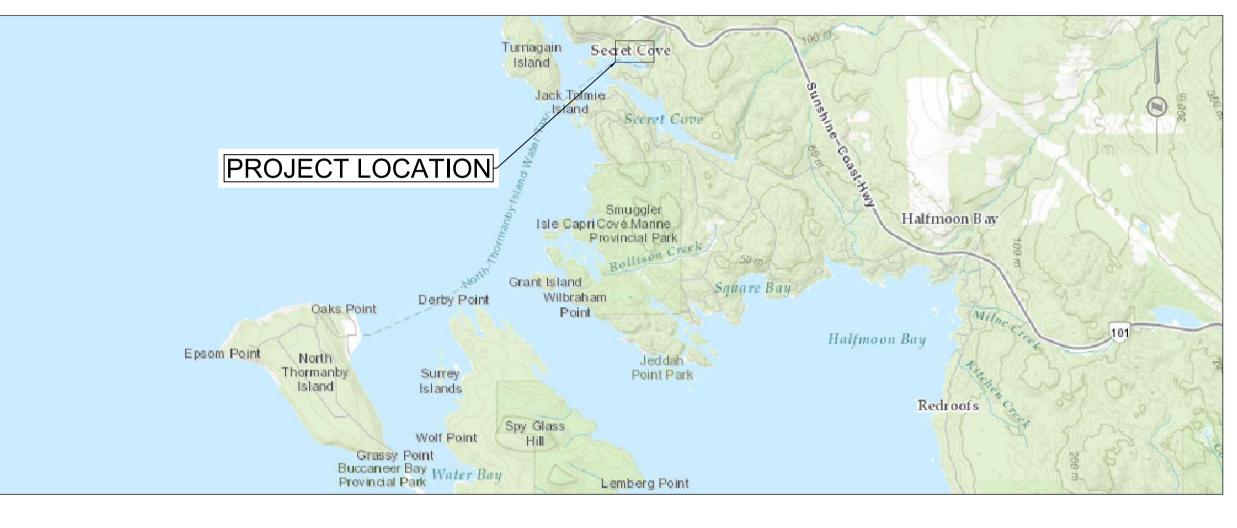
# SUNSHINE COAST REGIONAL DISTRICT, INFRASTRUCTURE DIVISION WO123854

## DRAWING INDEX

## GENERAL

- 1. G-01 COVER SHEET AND LEGEND
- 2. W-01 SANS SOUCI ROAD STA 0+000 0+025 PLAN/PROFILE
- *3. W-02 PIPE SUPPORT DETAILS*
- 4. W-03 STANDARD DETAILS

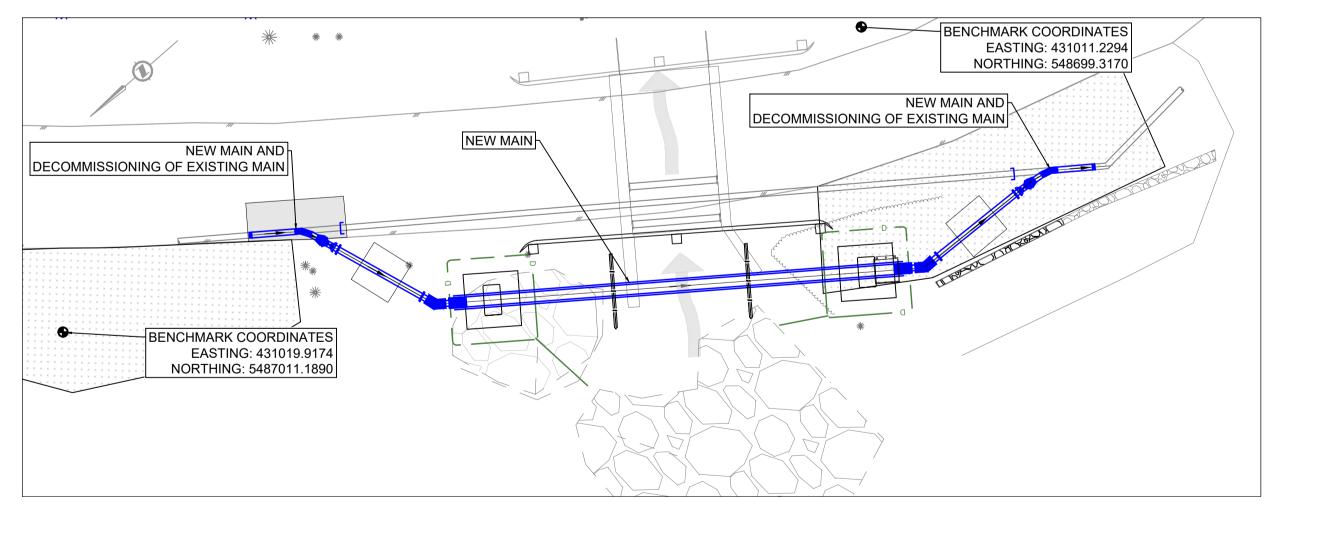
OBJECT	SUNSHINE COAST REGIC	PROPOSED	
WATERMAIN	W W W	w w	
WATER SERVICE	$\swarrow$	•	
WATER METER	WM	•	
WATER VALVE		н	
HYDRANT	-Q-	• • • • •	
FITTINGS	$\nabla  \frown  \diamondsuit$	T 🖛 🖑 🔶	
BLOW-OFF	$\rightarrow$	→ · · ·	
SANITARY SEWER	sss	— · · s — · · s — · · s — · · s — · · s —	
SANITARY SEWER SERVICE	S	•	
FORCEMAIN	SPM SPM SPM SPM	SFM SFM SFM	
STORM SEWER		D D D	
STORM SEWER SERVICE	•	•	
DITCHING			
CULVERT			
LEGAL LOT LINES			
FENCE LINE	XXX		
ROAD EDGE			
			ELEVATION R
ASPHALT RESTORATION			
ELECTRICAL			ELEVATIONS
COMMUNICATIONS	r r r		GEODETIC DA
GAS	c	G G G	RTK GPS POS
	-O-		CONTROL MO
MANHOLE SANITARY/STORM	© 0	• • •	OR ACCESSIB
CLEAN OUT IRON PIN		-	
SURVEY HUB			ENGINEERING
SURVETHUB			AUGUST 10, 2
103-3 AB	ONSITE ENGINEERING LTD ABBOTSFORD 2310 SOUTH FRASER BOTSFORD, BC, V2T 4-309-1788 FAX: 866-2	R WAY 1X1	
PERM	IIT TO PRACTICE No.: 10	02678	
REV	ISIONS		SUNSHINE COAST
		REGIONAL DETRICT	REGIONAL DISTRIC
		10/14L DIST	1975 Field F Sechelt, BC VON
		Ph: 604-885-68	Sechelt, BC V0N -00 1-800-687-5753 Fax: 604-885
ED FOR TENDER	2023-05-25		



## SITE LOCATION / NTS

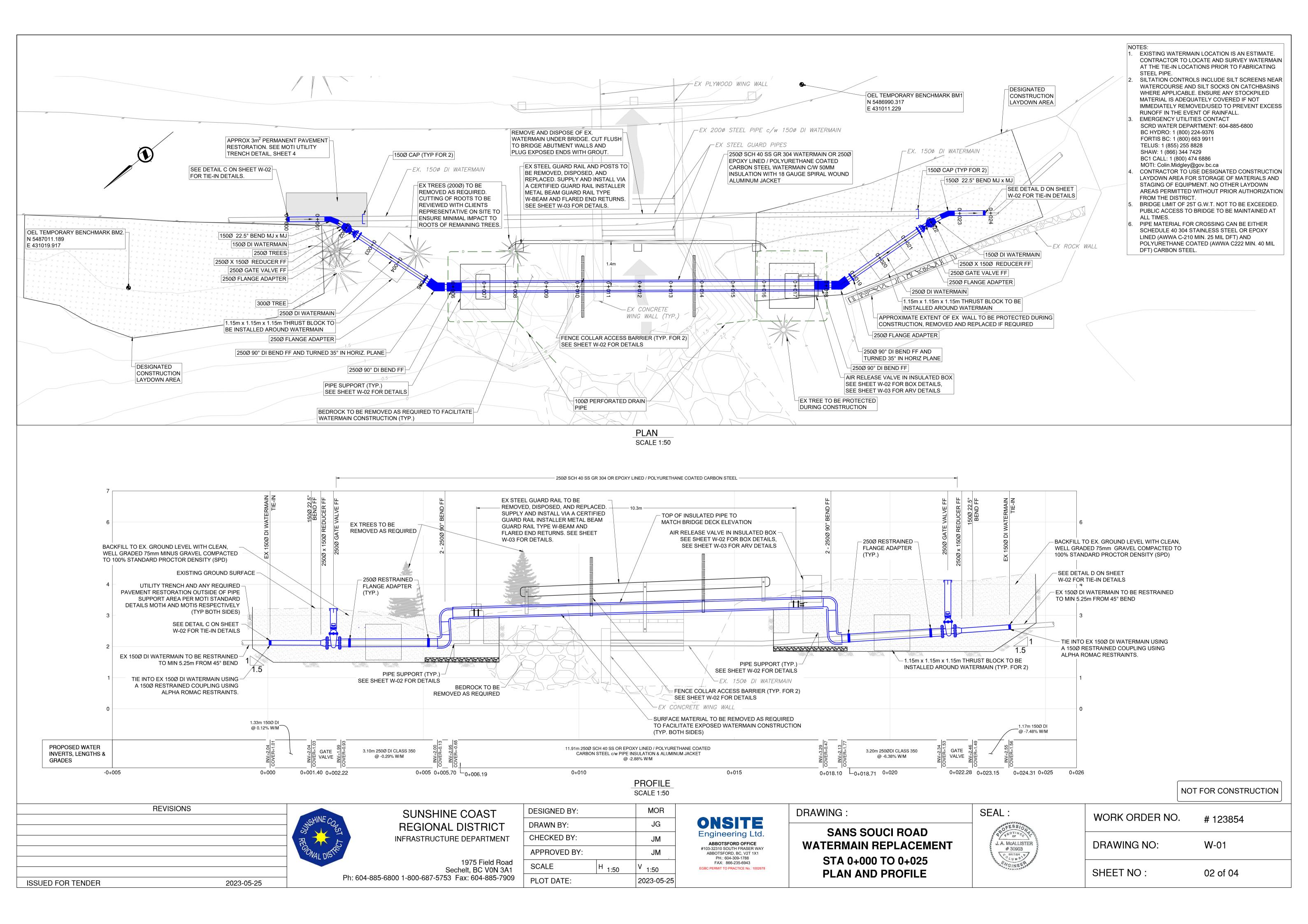
## ATION REFERENCE

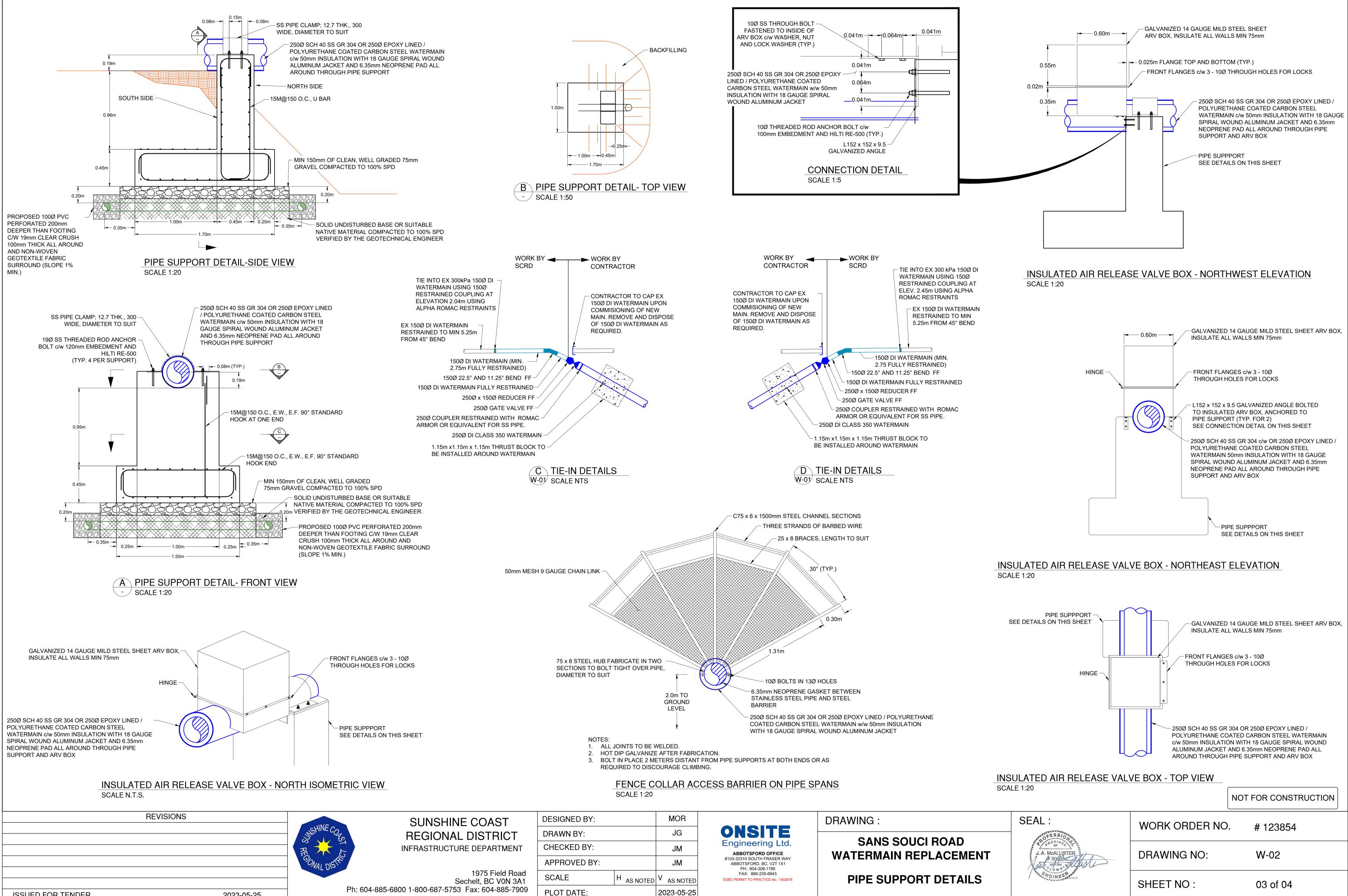
ATIONS ARE IN METERS AND ARE REFERRED TO ETIC DATUM CGVD28 USING POST-PROCESSED **GPS POSITIONING. NO UP-TO-DATE GEODETIC** ROL MONUMENTS IN THE AREA WERE AVAILABLE CESSIBLE FOR REFERENCE.FROM ONSITE NEERING LTD. FIELD SURVEY COMPLETED ON *IST 10, 2021.* 



*SITE PLAN | 1:100* 

						NO	T FOR CONSTRUCTION
DESIGNED BY:		MOR		DRAWING :	SEAL :	WORK ORDER NO.	# 123854
DRAWN BY:		JG			_		# 120004
CHECKED BY:		JM					G-01
APPROVED BY:		JM	#103-32310 SOUTH FRASER WAY ABBOTSFORD, BC, V2T 1X1	#103-32310 SOUTH FRASER WAY <b>VVAIENIVAIIN REFLACEIVIEINI</b> ABBOTSFORD, BC, V2T 1X1		DRAWING NO.	G-01
SCALE	H AS NOTED	V AS NOTED	FAX: 866-235-6943 EGBC PERMIT TO PRACTICE No.: 1002678	COVER SHEET		SHEET NO .	01 of 04
Fax: 604-885-7909 PLOT DATE: 2023-0	2023-05-25						
	DRAWN BY: CHECKED BY: APPROVED BY: SCALE	DRAWN BY: CHECKED BY: APPROVED BY: SCALE H <sub>AS NOTED</sub>	DRAWN BY:JGCHECKED BY:JMAPPROVED BY:JMSCALEH AS NOTEDV AS NOTED	DRAWN BY:       JG         CHECKED BY:       JM         APPROVED BY:       JM         SCALE       H AS NOTED         V AS NOTED	DRAWN BY:       JG         CHECKED BY:       JM         APPROVED BY:       JM         SCALE       H AS NOTED         V AS NOTED       V AS NOTED    CONSISE DIVAVING 1.	DRAWN BY:       JG         CHECKED BY:       JM         APPROVED BY:       JM         SCALE       H AS NOTED         V AS NOTED       V AS NOTED	DESIGNED BY:       MOR         DRAWN BY:       JG         DRAWN BY:       JM         APPROVED BY:       JM         APPROVED BY:       JM         SCALE       H AS NOTED         V AS NOTED       V AS NOTED





**ISSUED FOR TENDER** 

2023-05-25

Ph: 604-885-6800 1-800-687-5753 Fax: 604-885-7909

HOVINCA HOVINCA MCALLISTER 4 30900 BRITISH LUMB GINEE MCALLISTER CUMB CONSECTION	DRAWING NO:	W-02	
	SHEET NO :	03 of 04	

