



SUNSHINE COAST REGIONAL DISTRICT

AMENDMENT NO.#2

Request for Proposal No. 2437008

Geotechnical Assessment – Slope Stability Chapman Water Transmission Intake

Date: April 23, 2024

This addendum forms part of the contract documents and shall be read, interpreted, and coordinated with all other parts. The costs of all work contained herein shall be included in the tender submission. The following revisions, clarifications, changes, additions, or deletions supersede the information contained in the original documents to the extent referenced and shall become part thereof:

Number of pages including attachments: #1

Item No.1 Closing Date and Time

The Closing Date and Time has been changed from "April 25, 2024 at 3:00 pm local time" to "May 3, 2024 at 3:00 pm local time."

Amendment No.2 is issued prior to receipt of submission and shall form part of the contract documents. The revisions shall clarify the information contained in the original Proposal documents issued on March 19, 2024.