



SUNSHINE COAST REGIONAL DISTRICT

AMENDMENT NO.#6

Request for Proposal No. 2437020

2437020 UV Upgrade Chapman Creek Water Treatment Plant

Date: October 4, 2024

This addendum forms part of the contract documents and shall be read, interpreted, and coordinated with all other parts. The costs of all work contained herein shall be included in the tender submission. The following revisions, clarifications, changes, additions, or deletions supersede the information contained in the original documents to the extent referenced and shall become part thereof:

Number of pages including attachments: #2

Item No.1 Tender Document Division 00 Tender & Contract Requirements Section 002100 Instructions to Tenderer

Delete:

"3.2 Tenders shall be submitted in accordance with the cover page, with the Tenderer's name and Project name and number should be clearly identified on the outside as follows:

Tender for: UV Upgrade Chapman Creek Water Treatment Plant

Project No.: 2437020

Submitted by: (Tenderer's Name)"

Replace with:

"3.2 Tenders shall be submitted in accordance with the cover page and meet the following requirements:

For hardcopy submissions the Tenderer's name and Project name and number should be clearly identified on the outside as follows:

Tender for: UV Upgrade Chapman Creek Water Treatment Plant

Project No.: 2437020

Submitted by: (Tenderer's Name)"

For BC Bid submissions the Tenderer's name and Project name and number should be clearly identified on the file name and include the following:

Tender for: UV Upgrade Chapman Creek Water Treatment Plant

Project No.: 2437020

Submitted by: (Tenderer's Name)"

Item No. 2 Appendix 1 New

New repot added for reference material

Add:

"Appendix 1 2023 Electrical Maintenance and Testing Report"

Amendment No.6 is issued prior to receipt of submission and shall form part of the contract documents. The revisions shall clarify the information contained in the original Proposal documents issued on August 26, 2024.