



## SUNSHINE COAST REGIONAL DISTRICT

### AMENDMENT NO.#7

Request for Proposal No. 2437020

2437020 UV Upgrade Chapman Creek Water Treatment Plant

**Date: October 8, 2024**

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This addendum forms part of the contract documents and shall be read, interpreted, and coordinated with all other parts. The costs of all work contained herein shall be included in the tender submission. The following revisions, clarifications, changes, additions, or deletions supersede the information contained in the original documents to the extent referenced and shall become part thereof:

**Number of pages including attachments: #5**

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#### **Item No.1 Closing Date and Time**

The closing date and time has been changed from "October 10, 2024 at 3:00 pm local time" to "October 15, 2024 at 12:00 pm (noon)."

#### **Item No. 2 Division 00 Tender & Contract Requirements**

Delete existing Schedule of Prices

Replace with updated Schedule of Prices

#### **Item No.3**

Delete:

"5.2 A tender must be accompanied by security ("Bid Security") in an amount equal to ten (10) percent of the Tender Price and in the form of:

.1 a bid bond issued by a surety licensed to carry on the business of suretyship in British Columbia in a form reasonably satisfactory to the Owner; or

.2 a certified cheque; or

.3 letter of credit

If the Tenderer is utilizing electronic submittal procedures the original "bid security" must be received by the Owner no more than seven (7) days after the tender closing date and time."

Replace with:

"5.2 A tender must be accompanied by security ("Bid Security") in an amount equal to ten (10) percent of the Tender Price and in the form of:

.1 a bid bond issued by a surety licensed to carry on the business of suretyship in British Columbia in a form reasonably satisfactory to the Owner; or

.2 a certified cheque; or

.3 letter of credit

If the Tenderer is utilizing electronic submittal procedures the original "bid security" must be received by the Owner no more than seven (7) days after the tender closing date and time or if the Contractor provides an e-bond the e-bond must be verifiable, containing a digital signature, digital corporate seal and a verification tag or a to check that the bond document has not been altered."

Amendment No.7 is issued prior to receipt of submission and shall form part of the contract documents. The revisions shall clarify the information contained in the original Proposal documents issued on August 26, 2024.

## Section 004200 Form of Tender

### Schedule of Prices

	UV Upgrade Chapman Creek Water Treatment Plant						
	( TITLE OF PROJECT )						
	The Tender Price for the Work is comprised of the following components and the Tenderer’s overhead and profit are included in each component.						
#	Description	Unit	Qty	Unit Price	(Materials or Equipment) Cost	Installation Costs	Total Cost
1	General Requirements						
1.1	Mobilization & Demobilization	LS	1				
1.2	Commissioning and Startup	LS	1				
1.3	O&M Manual, Record Drawings and Closeout Documents	LS	1				
1.4	All Other General Requirements	LS	1				
2	Civil Works						
	Assumed no civil work. All retrofit pipe works						
3	Structural						
3.1	Steel Grate Platform	LS	1				
3.2	Guardrail	LS	1				

3.3	Infill Lower Portion of Existing Door	each	1				
3.4	Cut New Door Opening and Add Channel Above	each	1				
3.5	Misc metals	LS	1				
3.6	Transformer support (indicates 1 set (two total) of supports for the transformer.)	LS	1				
3.7	GPR Scan	each	1				
3.8	Infill Exterior Stair	each	1				
3.9	Retrofit Allowance	LS					
<b>4</b>	<b>Process Mechanical Equipment</b>						
4.1	TrojanUVSwift - Model 4L24 - 2 Reactors (Duty/Redundant) - 4 Lamps per Reactor - c/w Control Panel and Controller - Start up and Freight Included	each	2				
4.2	Isolation Butterfly Valve - Manual - 24"/DN600	each	4				
4.3	Isolation Butterfly Valve - Actuated - 20"/DN500	each	1				
4.4	UV System - Cooling Water Solenoid Valves	each	4				
4.5	Pipeworks	LS	1				
4.6	Combination Air/Vacuum Relief Valve	each	2				
<b>5</b>	<b>Electrical, Instrumentation, and Controls (EIC)</b>						

5.1	Conduit, Wire, and grounding	LS	1				
5.2	Electrical equipment (breakers, transformers)	LS	1				
5.3	Flowmeter - 20"/DN 500 (Element, Transmitter, Vendor Cable & HART)	LS	1				
5.4	Programming, commissioning, and startup	LS	1				
5.5	Relocating Electrical JBs	LS	1				
<b>Total Tender Price (excluding GST)</b>							\$
<b>GST (5%)</b>							\$
<b>Total Tender Price (including GST)</b>							\$

Additional Prices Mark Up

Cost plus markup material	%
Cost plus markup Subcontractors	%
Cost plus markup Labour	%