



SUNSHINE COAST REGIONAL DISTRICT

AMENDMENT NO.#2

Request for Proposal No. 2465004

Design and Professional Services: Development of a Community Hall

Date: March 27, 2024

This addendum forms part of the contract documents and shall be read, interpreted, and coordinated with all other parts. The costs of all work contained herein shall be included in the tender submission. The following revisions, clarifications, changes, additions, or deletions supersede the information contained in the original documents to the extent referenced and shall become part thereof:

Number of pages including attachments: #5

Item No.1 New Item - 4.3 Related Documents

Add:

- “● Appendix 5 – As Built Drawings”

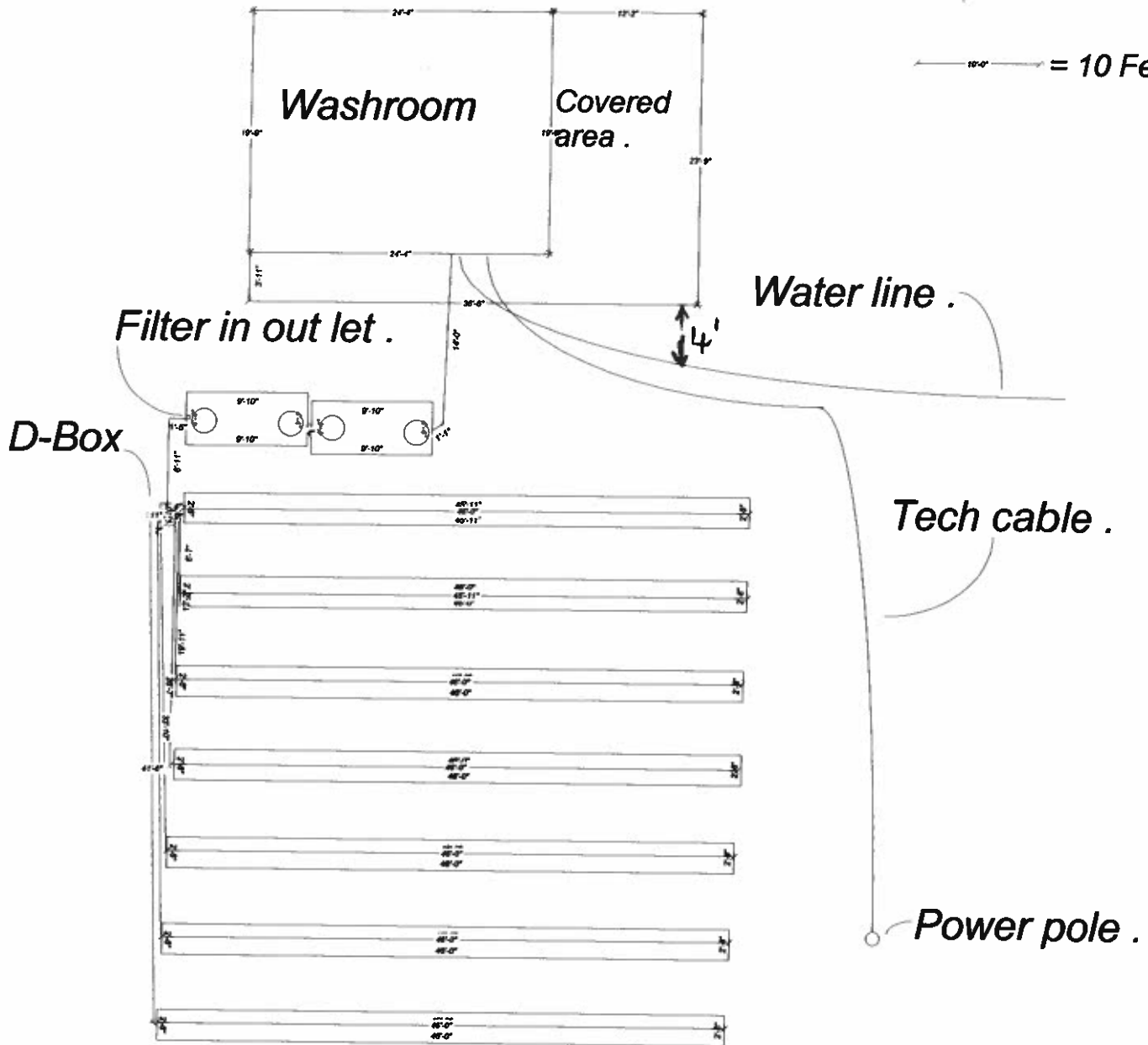
Amendment No.2 is issued prior to receipt of submission and shall form part of the contract documents. The revisions shall clarify the information contained in the original Proposal documents issued on March 1, 2024

Appendix 5 As Built Drawings

Connor park , washroom ,
Sewerage system as build .

← 0'-0" = North .

← 10'-0" = 10 Feet .



Drainfield ; 7 laterals 46 feet long 2.5 feet wide .

